

**1. Name with Address: Kendriya Vidyalaya NAD Visakhapatnam-09**

**(i) Emails:**

**(ii) Ph No: 0891-2571726**

**(iii) Fax : 0891-2571267**

**2. Year of Establishment of school: 1987**

**3. Whether NOC from State/UT  
or recommendation of embassy  
of india obtained:**

**(i) NOC no**

**(ii) NOC issuing date**

**4. is the school is recognised: yes By CBSE**

**5. Status of Affiliation: Permanent**

**(i) Affiliation no : 100028**

**(ii) Affiliation with the board since: 1987**

**(iii) Extension of affiliation upto: 31/03/2023**

**6. Name of the Manager: Sri B Ramesh Kumar, Chief General Manager, NAD,  
Visakhapatnam**

**7. Area of school campus: 4.7Acres**

**8. facilities:**

**(i) swimming pool :**

**(ii) indoor games :yes**

**(iii) dance rooms :**

**(iv) Gymnasium**

**(v) Music rooms :yes**

**(vi) Hostels:**

**(vii) Health and Medical check up: yes**

**(viii) play ground :yes**

**(ix) skating rink: yes**

**9.Details of Fee:**

**(i) I to V : Rs 600/M**

**(ii) VI to VIII: Rs 600/M**

**(iii) IX& X : Rs 900/M**

**(iv) XI & XII : Boys(gen/Obc): Science with computer: 1050/M & Commerce with  
IP: 950/M**

**science with non-comp: 1000/M & commerce without IP: 900/M**

**Boys(SC/ST) & girls: science with computer: 650/M & commerce with ip: 650**

**Boys(SC/ST) & girls: Science with non-computer: 600/M: commerce without IP: 600**

**10. Number of Teaching staff:**

**Principal :01**

**Vice-Principal: 01**

**PGT: 09**

**TGT: 14**

**PRT: 17**

**PET:01**

**WET: 01**

**ART: 01**

**Music(PRT) :01**

**Health wellness teacher:**

**librarian : 01**

**11: mode of Salary : UBI (directly credited to the account)**

**12. Member fo Sexual Harassment Comitee: Smt T.L Prasanna(PGT BIO), Sri Sandeep Kumar Srivastava(PGT comp sci), Smt G. Rajashree (TGT ENG)**

**13. Academic session period : from April to March**

**14. Admission Period : Feb to july**

**15. vacation period :**

**16 Library Facilities:**

**(i) Size of the library in sq. feet: 75x30m**

**(ii) No. of periodicals : 5**

**(iii) No. of Dallies : 6**

**(iv) No of Reference book**

**Class wise : 100**

**(v) No of Magazine :25**